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Attorneys for Plaintiffs

IN THE UNITED STATES DISTRICT COURT

IN AND FOR THE DISTRICT OF NEVADA

WILLIAM O'DONOHUE, JANE FISHER &
LORRAINE BENUTO,

Plaintiffs,

v.

STATE OF NEVADA EX REL. BOARD OF
REGENTS OF THE NEVADA SYSTEM OF
HIGHER EDUCATION, ON BEHALF OF
THE UNIVERSITY OF NEVADA RENO,

Defendants.

Case No.: 3:25-cv-00014-MMD-CLB

**ORDER GRANTING STIPULATION TO
EXTEND TIME FOR PARTIES TO
FILE A JOINT CASE MANAGEMENT
REPORT (FIRST REQUEST)**

Pursuant to Federal Rule of Civil Procedure 16, LR IA 6-2, LR 7-1 and LR 26-3,
Plaintiffs WILLIAM O'DONOHUE, JANE FISHER & LORRAINE BENUTO ("Plaintiffs")
and Defendants STATE OF NEVADA ex rel. BOARD OF REGENTS OF THE NEVADA
SYSTEM OF HIGHER EDUCATION, ON BEHALF OF THE UNIVERSITY OF NEVADA
RENO ("Defendants") hereby requests a one-week extension of time, up to and including March
28, 2025, for the parties to file a Joint Case Management Report, per Magistrate Judge Carla
Baldwin's Order (ECF No. 14). The present deadline for the parties to file the Joint Case

STIPULATION AND ORDER TO EXTEND TIME FOR PARTIES TO FILE A JOINT CASE MANAGEMENT
REPORT (FIRST REQUEST) - 1

1 Management Report is March 21, 2025. Pursuant to LR 26-3, the parties submit that they have
 2 good cause for not submitting this stipulation by February 28, 2025 which is the date that is 21
 3 days from the current deadline of March 21, 2025. As of February 28, 2025, the parties were
 4 unaware of the need for the stipulation which only arose today, March 18, 2025. As soon as the
 5 parties recognized that they would need additional time to file the Joint Case Management
 6 Report, the parties met and conferred, prepared this stipulation and proposed order and filed the
 7 stipulation and proposed order for the Court's review.
 8

9 The parties respectfully request this extension due to Lead Counsel for Plaintiffs handling
 10 the case is on vacation this week and Lead Counsel for Defendants is out of the country. This
 11 request is not for the purpose of delay. Therefore, the parties respectfully request a one-week
 12 extension of time, up to and including March 28, 2025, for the parties to file a Joint Case
 13 Management Report.
 14

15 DATED this 18th day of March, 2025.
 16 MARK MAUSERT LAW OFFICE

17 By: /s/ Mark Mausert
 18 MARK MAUSERT
 19 SEAN McDOWELL
 20 729 Evans Avenue
 Reno, Nevada 89512

21 *Attorneys for Plaintiff*

DATED this 18th day of March, 2025.
 UNIVERSITY OF NEVADA, RENO

By: /s/ Scott Husbands
 FRANK Z. LAFORGE
 SCOTT H. HUSBANDS
 1664 N. Virginia Street/MS0550
 Reno, Nevada 89557-0550

Attorneys for Defendants

22
 23 **IT IS SO ORDERED:**


 UNITED STATES MAGISTRATE JUDGE

24
 25
 26 **DATED:** March 18, 2025